NOTIFIED AREA COUNCIL, **PATNAGARH**

| Letter No | 0 1 | 15 (| |
|------------|------|-----------------|---|
| Letter No. | 2570 | /Dt: 01-12-2020 | ı |

To,

The Joint Secretary to Government. **Housing & Urban Development Department** Odisha, Bhubaneswar.

Sub:-Submission of SLB Data for the year 2019-20 & 2020-21.

Sir.

With reference to the subject cited above, I am to submit herewith the information i.e. SLB Data pertaining to SWM, Sewerage and Storm Water Drainage in respect of N.A.C., Patnagarh (in a separate sheet) for the year 2019-20 & 2020-21.

This is submitted for favour of your kind information.

Yours faithfully

Encl: As above

Executive Officer

N.A.C., Patnagarbfficer Executive Officer N.A.C.Patnagarh

Memo No<u>aszica)</u>/Dt.<u>01-1a-a0a0</u>

Copy submitted to the Collector & District Magistrate, Bolangir/ Project Director, DUDA, Bolangir for favour of kind information.

> **Executive Officer** N.A.C.,Patnagarhacer Executive Minicer N.A.C.Patnagarh

| | Format Declaration of Service Level Bench Ma | ark for Financia | ol Year 2019-20 to 2020 | -21 | | | |
|--|--|------------------|-------------------------|---------------------|--|--|--|
| S. N. | N. Service/ Indicator | | Current Status for FY | Target for FY 2020- | | | |
| (1) | (2) | (2) | 2019-20 | (5) | | | |
| | | (3) | (4) | (0) | | | |
| 1 Coverage of Water Supply Connections (%) | | 100 | 95 | 100 | | | |
| | | 100 | 33 | | | | |
| 2 | 2 Per capita supply of water at consumer end (LPCD) | | 90-100 | 90-100 | | | |
| 3 | 5 Extent of metering of water connections (%) | | 0 | 10 | | | |
| | 4 Extent of non-revenue water (NRW) (%) | | 15 | 20 | | | |
| | 5 Continuity of Water Supply (Hours) | | 12 | 12 | | | |
| 6 | Quality of Water Supplied (%) | 24 100 | 100 | 100 | | | |
| | | , | | | | | |
| 7 | Efficiency in redressal of customer complaints (%) | 80 | 80 | 80 | | | |
| 8 | Cost recovery in water supply services (%) | 100 | 60 | 60 | | | |
| 9 | Efficiency in collection of water supply related charges (%) | 90 | 50 | 50 | | | |
| SEWAGE MANAGEMENT | | | | | | | |
| 1 | Coverage of Toilets (%) | 100 | 70 | 90 | | | |
| 2 | Coverage of Sewage Network Services (%) | 100 | 60 | 70 | | | |
| 3 | Collection Efficiency of Sewage Network (%) | 100 | 0 | 0 | | | |
| 4 | Adequacy of Sewage Treatment Capacity (%) | 100 | 0 | 0 | | | |
| 5 | Quality of Sewage Treatment (%) | 100 | 0 | 0 | | | |
| 6 | Extent of Reuse and Recycling of Sewage (%) | 20 | 0 | 0 | | | |
| 7 | Efficiency in Redressal of Customer Complaints (%) | 80 | 0 | 0 | | | |
| 8 | Extent of Cost Recovery in Sewage Management (%) | 100 | 0 | 0 | | | |
| 9 | Efficiency in Collection of Sewage Charges (%) | 90 | 0 | 0 | | | |
| | SOLID WASTE MA | NAGEMENT | | | | | |
| 1 | Household Level Coverage of SWM Services (%) | 100 | 100 | 100 | | | |
| 2 | Efficiency of Collection of MSW (%) | 100 | 95 | 98 | | | |
| 3 | Extent of Segregation of Municipal Solid Waste (%) | 100 | 70 | 95 | | | |
| 4 | Extent of Municipal Solid Waste Recovered (%) | 80 | 70 | 80 | | | |
| 5 | 11 25 (10) | | 0 | 95 | | | |
| 6 | Efficiency in Redressal of Complaints (%) | 80 | 80 | 80 | | | |
| 7 | Extent of Cost Recovery in SWM Services (%) | 100 | 0 | 50 | | | |
| 8 | Efficiency in Collection of SWM Charges (%) | 90 | 0 | 50 | | | |
| | STORM WATER I | DRAINAGE | | | | | |
| 1 | Coverage of Storm Water Drainage Network (%) | 100 | 70 | 80 | | | |
| 2 | Incidence of Water Logging/Flooding (Number) | 0 | 0 | 0 | | | |

Executive Officer

W.A.C.Patnagarh Executive Officer N.A.C.Patnagarh