LOAN APPLICATION FORM FOR ISHUP

Name of the Ba	nk							
Branch								
Application for loan under Interest Subsidy Scheme for Housing the Urban Poor (ISHUP)								
Loan Account No								
			pl	assport size notograph of	Passport s photograp	oh of co-		
				oplicant	applicant,	if any		
I hereby apply fo					epayable in 180/	240 mont	hlv	
•					e/flat under the I		•	
I/We confirm having understood the terms and condition for the above Scheme and agree to abide by the same.								
1. Name of the		s)·						
2. Name of co-		•						
3. Sex								
4. Father's/Husbands Name:5. (a) Present residential address*:								
(b) Permanent Residential address**:								
*Since when residing at the above address								
**Details of	family men	nbers wh	no are staying	g at this address				
6. Phone/Cell N	No. :							
7. Voters ID No	:	Ration	Card No:			n Card No:		
8. Age: Date of Birth:9. Marital Status: Married / Unmarried								
10. Whether belong to SC/ST/Women/Minority/Physically Handicapped/Others(Strike out the								
non relevant	0 ,,	/ Carrati lar	Dation Cond	و ما او این و ماه در سود				
11. Applicant fa	Age	Sex	Relation Card (Educational	enclosed) Employment	Monthly	Annual	
				Qualification	details/Business Activity	Income	Income	

12. Household's total annual income(to be certified by the competent authority):

13. Whether	any Bank Account being m	aintained by the Ap	oplicant / Co-applicant: Y/N		
If yes, pl	ease provide the details:				
a) Applica	nnt-				
Name of the	Bank				
Branch :		Account No. :			
b) Co-app	olicant-				
Name of the	Bank				
Branch :		Account No. :			
14. Whether	any house is owned in his	/her or dependent`	s name or in Co-applicant's		
name : Y 15. Whethe name : Y	r any plot is owned in his/h	ner or dependent`s i	name or in Co-applicant's		
If yes, fur	rnish the location & addres	s details:			
16. Details of	f property proposed to be	ourchased/construc	ted:		
*Loca	ition and Address		Survey No.		
Plot	No. /Door No.		Street No.		
Tow	n/City	Taluka	District:		
Tota	al Area of the plot:		Built in area of the house/plot:		
Plint	th area in the case of Flat:		Market Value:		
whet	e construction/acquisition her the by-laws of the Soci of the house(for purchase c	ety/Association are	-		
17. Details o	f third party guarantee (if	the loan amount ex	ceeds Rs. One lakh)		
Name an Occupation Worth	d Address : on : : Rs.				
18. How the	cost is going to be met				
(E CC *! *! *!	Fotal cost of construction: Estimate/valuation report fonstruction/acquisition) Loan amount required: Margin Money: Rs. Source of Margin Money: Rate of Interest (Fixed / Flo	Rs.	oved Engineer is to be submitted for		

- 1. I agree to offer the proposed Dwelling Unit on prime security for the Loan.
- 2. I will take care of the assets created out of the Bank Loan & promise you to repay the loan installment promptly.
- 3. I/We hereby declare that the particulars given above are true and correct to the best of my/our knowledge and belief.
- 4. I hereby authorize the bank to claim the eligible interest subsidy and credit the same to our loan account.
- 5. It will be in order for the bank to disqualify me/us from receiving any credit facilities from the bank in case it is provided that any of my/our declarations turn out to be false.

Place:		
Date		
Signature:	Applicant	Co-applicant

Enclosures:

- 1. Copy of valid address proof
- 2. Copy of valid identity proof
- 3. Copy of Patta /Title Deed/ Approved Plan
- 4. Copy of Income Certificate issued by Competent Authority.