Schedule XXX-Form No.25 (Revised)

DEATH REPORT

Form No.3 (See Rule 5)
PART-I (Legal Information)
(This part to be added to the Death Register)

	(To be billed by the information)					
1.	Date of Death					
2.	Name of the Deceased.					
3.	Sex of the Deceased					
4.	Name of Father/Husband					
5.	Age of the Deceased					
6.	Permanent Address					
٥.						
7.	Place of Death :					
	i.Hospital/Institution Name					
	ii.House Address					
	iii. Other Place.					
8.	Informant's Name					
	Address					
Date	Signature					
	or Left Thumb mark of the Informant					
(To be filled by the Registrar)						
Registration No:						
Registration Date :						
Registration Unit:						
Town/Village: District:						
Remarks(if any)						
Name & Signature of the Registrar						

DEATH REPORT

Form No.3 (See Rule 5) PART-II (Statistical Information) (This part to be detached and sent for statistical processing)

(To be filled by the information)							
9. Town or Village of Residence of the	13. Was the cause of death medical						
deceased	certified?						
a. name of town/ village :	(1) Yes (2) No.						
b. Is it a town or village (Put a							
mark)'	14. Name of disease or actual cause of						
(1) Town (2) Village	death						
c. Name of District							
d. Name of State							
	15. IN case this is a female death, did						
10. Religion:	the death occur while pregnant, at						
(1) Hindu (2) Musilim (3) Chirstian	the time of delivery or within 6						
(4) Sikh (5) Any other religion	weeks after the end of pregnancy.						
11. Occupation of the deceased							
	1. Yes 2. No.						
12. Type of medical attention received							
before death:	16. If used to habitually smoke, for how						
i. Institutional	many years?						
ii. Medical attention other than	17. If used to habitually chew tobacco						
institution	in any form, for how many						
iii. No medical attention	years?						
	18. If used to habitually chew arecanut						
	in any form (including Pan masala),						
	for how many years?						
	19. If used to habitually drink alcohol,						
	for how many years?						
/T-1-E11-11	the mediaturation						
(To be filled by the registration)							